

9:30—Sabbath school, J. A. Riley, Supt.
10:30—Sermon, Rev. C. F. Yoder.

SUNDAY AFTERNOON.

6:30—K. C. society service.
7:30—Sermon, Rev. A. S. Menaugh.

Remembering that the city work is in its infancy, let every body come; bring dinner and feed and be prepared to spend the whole day and evening in union service for the Lord. Let all try to make each successive service better than the past.

IDA A. SIMMONDS, Secretary.

THE BRETHREN CHURCH OF NAPPANEE, IND.

This church was dedicated recently, as noticed by Bro. Gnagey. The building cost over \$2,000, and \$800 was needed on day of dedication to pay bills up to day. No payment was received over \$25 from one man, with I think one exception, so it took a strong pull and a long pull, and a pull altogether, but the church was there, and about \$700 was raised, and during the week promises to make up the sum needed were secured. The meeting was a success; hardly a good night during the three weeks, miserable roads, but the little band stood to their post. Seventeen the result; three from another class; fourteen made a confession. It was a good meeting and they deserve great credit for their work. Toil and sacrifice have resulted in great success and they have only commenced. My home was with Daniel Culp and his good family, and we enjoyed the hospitality of many others. This is a good point for work. God bless the brethren at Nappanee, Ind.

J. D. McFADEN.

GLEANINGS BY THE WAYSIDE.

What shall I write? The prophet would say that all flesh is as grass and the glory of man as the flower of grass; the grass withereth, the flower fadeth, but the word of our God shall stand forever. Praise the Lord for that which will endure when mortal flesh shall fail.

Sunday, March 28, was our regular appointment at Salem church, Carroll Co., Ind., and was met with a good audience on Saturday night and Sunday morning. Sunday afternoon at 3 o'clock we met at the water side, where we often met before, to attend to the ordinance of baptism. A large crowd greeted us at this service where two precious souls, a brother and sister in the flesh, became a brother and sister in the Lord. They took each other by the hand and walked gracefully down into the cleansing fountain, the brother waiting until the sister was baptized. Confirmation in the evening in the presence of a large audience. This was

my first service of my eighth year as pastor of the Salem church and the work moves on.

On Monday and Tuesday night we went to Darwin to fill our appointment of two months' standing. This is where our brother R. R. Teeter held a successful revival which he reported last week. Bro. Teeter has done good work at Darwin. We had large crowds and a good interest.

In our gleanings among some old papers we found a receipt how to kill a church. We revise them and submit them to those whom they may fit. Of course every one who reads them will think that it is for some one else. Brother or sister it means you.

RECEIPT.

1. Don't come.
2. If you do, come late.
3. If the weather is the least unfavorable stay at home.
4. Always take a back seat.
5. Be sure to find fault with the sermon.
6. Don't pray for your pastor.
7. Do not sing. Some one else can do that.
8. Do not attend prayer meeting.
9. Never encourage your pastor, but tell him of his faults. It will be consoling to him.
10. If his sermons revive *you*, be sure not to tell him. *He* needs no reviving.
11. If a stranger comes to church never speak to them—they will likely come again soon.
12. Do not invite anyone to attend church.
13. Let the pastor do all the work and then find fault with him because he does not do more. He has plenty of time.
14. Do not take the church paper, but plead poverty and hard times with three or four political papers coming in the home every week.

This receipt, properly carried out, will accomplish the work effectually. Brother and sister let us profit by this receipt. Work to the reverse and success will crown our efforts.

WM. W. SUMMERS.

North Manchester, Ind.

PITTSBURG, PA.

By the request of Elder Daniel Bole I will attempt to report the Communion of the first Brethren church at Pittsburg, held Thursday evening, 25 inst. Pastor Dr. D. Macgregor being absent on account of illness, Elder Bole conducted the services, and although it was an inclement night, there was a goodly number of members present. The services were conducted in a most orderly and impressive man-

ner, elder Bole entering into and conducting them in the same manner he engages in all work pertaining to church and Bible school with an enthusiasm and fervor becoming an ambassador of the cross, the result of which we received such a blessing there was not room to contain. We could not but feel that the Master was present filling our hearts with joy unspeakable. The solemnity of the occasion cannot be described, but the peace and joy of heart was felt and fully realized. It is true we missed our pastor, and earnest prayers ascended for his recovery. But better than our pastor's or elder Bole's presence, Jesus was with us, filling our hearts with love and joy and causing us to exclaim with Peter when on the Mount of Transfiguration, "Lord it is good for us to be here." Moses and Elias were absent, but the presence of the Savior was felt at every table, and the Comforter Divine brought all things to our remembrance.

P. C. KENNEDY.

4400 Butler St.

ENON, IOWA.

It has been some time since I took up my pen to write for the EVANGELIST, and as this is its week off, as we sometimes say, we miss it very much as we do enjoy reading it. We are moving along nicely here at Enon with Brother Gillin as our pastor. Services every Sunday morning and evening. King's Children before preaching. The rough roads have been very much against us this winter. Now they are very soft, yet I have learned to take things as they come in this life. This is Sunday evening, and we have no preaching on account of the roads being so bad. Brother J. L. gave us a good sermon today from Rom. 5:10. His sermons are all good and we appreciate them so much. We have congregational singing with brother C. Landis as our leader. I am trying to instruct the Juniors here as best I can, although I feel that I come short of doing my duty at times, but if we only trust and ask our heavenly Father to help us we will come out all right, for the Lord says, I will never leave you nor forsake you. Oh, dear Christian people, let us be up and a-doing. There is much to be done, so many souls to save. May it not be said of us when we come to cross the river, must I go and empty handed, without bringing a soul to Christ. 'Tis true, we cannot all preach, no, but we can all do something if not more than to speak a kind word to some poor sinner, and often those that are in the church and feel somewhat discouraged, we do not treat them as kindly as we should. Let each one of us be about our Father's business and we will find plenty to do, I want to hold out